

Monthly REST

401 W. Shady Shores Road, Shady Shores, TX 76208

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<https://shadyshoresbaptist.org>



THE FIFTH COMMANDMENT

During our childhood our perception of the desires and needs of others is shaped: this is the primary focus of the Fifth Commandment. The Fifth Commandment shows us from whom and how we learn respect and honor. It guides us to understand how to properly submit to authority and how to accept the influence of mentors. Paul wrote: "Children, obey your parents in the Lord, for this is right. 'Honor your father and mother,' which is the first commandment with promise: 'that it may be well with you and you may live long on the earth'" (Ephesians 6:2-3).

Learning to obey the fifth commandment helps establish a pattern of respecting proper rules, traditions, principles and laws. It all begins with the respect and honor we show our parents.

A little church doing big things through God!

THE ORIGIN OF FATHER'S DAY

On July 5, 1908, a West Virginia church sponsored the nation's first official day honoring fathers.* The Sunday sermon was in memory of 362 men who had died the previous December in explosions at the Fairmont Coal Company mines on the West Fork of the Monongahela River, about 6 miles south of Fairmont, WV.

Eight years later President Wilson honored the day, as did President Coolidge in 1924. By World War II, Father's Day had become a national institution, as it was viewed as a way to honor American troops and support the war effort. In 1972, President Nixon made Father's Day a federal holiday.

"Just as the Father has loved Me, I have also loved you; abide in My love."

~John 15:9



* Source: Britannica, Monongah mining disaster of 1907.

Calendar & Events

The events on this calendar also are listed on the church's webpage.
Please check the webpage often - a new opportunity might be posted!



JUNE 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	Shady Ladies 3 10:00am Men's Group 10:00am VBS Training 2:00pm
VBS Training 2:00pm Choir Practice 2:30pm	4	5	6	7	8	9
Leadership Meeting 12:00pm Choir Practice 2:30pm Baby Shower 3:30pm	11	12	13	14	15	16
		Prayer Group 10:00am	Flag Day			17
	19	20	21	22	23	24
Happy Father's Day		Prayer Group 10:00am				Bill Glass Prison Ministry - Ft. Worth
Patriotic Service & Fish Fry 5:00pm	25	26	27	28	29	30
		Prayer Group 10:00am				

Holidays and Observances: 14: Flag Day, 18: Father's Day, 19: Juneteenth

www.vlcalendar.com

- SSBC special events
- SSBC outreach events

Upcoming Special Events

- * Vacation Bible School - evenings, June 5 through 9, beginning at 6:30pm. Contact Coulter Baxter.
- * Baby Shower for Ciji & Christian, Sunday June 11, 3:30pm. RSVP to Raedean Bolton.
- * Bill Glass Prison Ministry Event, Saturday June 24, Ft. Worth. Please pray for those participating!
- * Patriotic Service & Fish Fry, Sunday June 25, 5:00pm. Bring side dishes! Contact Rose Morales.

Sunday School - Every Sunday at 9:30 am

- * 60 to Heaven Class - Big Stories of the Bible (How Great is Our God!)
- * Barnabas Class - Ephesians 4 & 5.
- * Men's Group - Philippians
- * Youth Class - Luke
- * Zoom - Monday evenings at 7:30 pm <https://tinyurl.com/barnabaszoom>

Mission Opportunities



Bible Point: "I am with you always, even to the end of the age."
~ Matthew 28:20

Vacation Bible School needs YOU!

VBS is scheduled for evenings,
June 5 - June 9.

Pray for those working diligently to bring God's word to the children and families in our community!

Patriotic Service & Fish Fry



June 25 we will be hosting guests from across Denton County, including the band members, the color guard, and their families and friends.

In addition to our Shady Shores Baptist Church traditional July 4th gathering, this event serves as outreach to all those participating and visiting.

Invite your friends and neighbors, bring a side dish (or two!), and join the fellowship of believers as we celebrate our country and God's blessings on us!



2023 Henderson, TX Day of Champions

Saturday, September 9, 2023 – Saturday, September 9, 2023

REGISTRATION IS OPEN! We need 155 Teammates including 45 Bikes. We will be ministering in Men's and Women's facilities. To see if you are eligible click the link in the important information section.

Event Information

Event Administrator	Tony Woodlin
EA Phone No.	
Event Director	Jay McFadden
Registration Amount*	25.00
Registration Deadline	8/6/2023 11:59 PM

Several in the SSBC family will be attending this event - please consider joining them!



In Common

com·mon (kōm'ən), adj.

- a. shared equally by two or more; joint; common interests.
- b. relating to the community as a whole.

Names for Father and Mother Around the World

Language	Dad	Mom
Arabic	Baba	'Um
Chinese	Ba	Mama
Hungarian	Tata	Mamma
Maori	Papa	Mama
Quechua	Tayta or Papa	Mama
Swahili	Baba	Mama
Swedish	Papa	Mamma
Welsh	Tad	Mam
Zulu	Ubaba	Umama

In honor of Father's Day, "Dad" jokes!

Why can't you ever run through
a campsite?



Why are balloons so expensive?
What do you call a fish with no eye?



*Answers are on the last page.

A little church doing big things through God!

A NEW GOAL

Because we are a small and loving church, many would attest we know one another fairly well. We serve together, pray together, eat together, laugh together, and sometimes we cry together.

Remembering the importance of maintaining our relationships with each other and building our church family, this poll is dedicated to learning about one another.

Secular Similarities

SSBC members overwhelmingly call (or called) their fathers "Dad." Several used the name "Daddy", which is a more Southern tradition according to linguists. We also had a "Papi" and a "Pop" in the mix!

The first sounds infants make are those that are made with the lips and are easily seen: m, b and p. These sounds are quickly followed by other sounds that can be easily seen: t and d. (It's easier for babies to utter sounds from the front of their mouths than the back.) As infants practice making these easy sounds (dadadadada) the parent hears "mama" or "dada" and smiles with joy! The baby is happy to see the parent happy, so the baby says it again, and the "name" is cemented.

In Aramaic and Hebrew, the informal, familiar form of address for one's father is Abba, but for a Jew to address God as Abba in prayer was unheard of in ancient Israel. It would have struck a Jew as irreverent and presumptuous, but Jesus addressed God this way in the Garden of Gethsemane (Mark 14:36). Only He, by nature, can call God Abba. We dare to do so only because He has shared His sonship with us by his grace. As His disciples, we are called to become like Christ, and Christ calls God "Daddy."

It's summer! Many of us will enjoy vacations near and far. This month's poll: Would you rather travel by train, plane, or automobile?

Please respond to Janice Hauge before or after church, or e-mail (janajen@aol.com) or text (940-595-8774) by June 30.

In Common

Hierarchical Considerations

Summers suggest an opportunity to slow down, to vacation with family and friends, and to relax just a bit. Summer also brings the longest day of the year; this year, the summer solstice occurs in the Northern Hemisphere on Wednesday June 21. The most light means potentially the most time - to spend wisely or to waste.

When Jesus received the news that Lazarus was ill, He stayed where He was for two days. Then He said to his disciples: "Let us go to Judaea again." At the disciples questioning, Jesus answered: "Are there not twelve hours in the day? If a man walks in the daytime, he does not stumble because he has the light of this world. But if a man walks in the nighttime, he does stumble because the light is not in him." (John 11:6-10)

1. Why did Jesus wait two days before leaving for Judea? Note: many ancients believed that the soul remained with the body for three days after death. Even the pagans believed that the gods could not revive someone who had been dead for more than three days.

2. What did Jesus mean by reminding the disciples of the obvious: there are twelve hours in the day? Is there something about the journey back to Judea that one should only walk during the day? Was it too dangerous to walk at night due to the terrain or thieves/robbers/mercenaries?

3. Jesus said "The light is not in him" who stumbles in the dark. What is "the nighttime" to which Jesus referred?

4. Where was Jesus when the word came to him from Bethany that Lazarus was ill? The map to the right provides the likely answer.

In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

John 1:4-5



SSBC Scrapbook



The 60 to Heaven Sunday School class treated all the mothers to delicious and beautiful cookies for Mother's Day!

Thank you so much!



SSBC's backpack ministry made its final delivery of the school year, with bags stuffed with pantry staples and a few special treats. Thank you to Rose Morales and all who donate time and money to make this ministry possible all year!

Thanks from the school: "Thank you for those packs Rose, the kids were so excited by what they got! We really appreciated everything you did for them this year, they are so blessed to have your church supporting them so much."

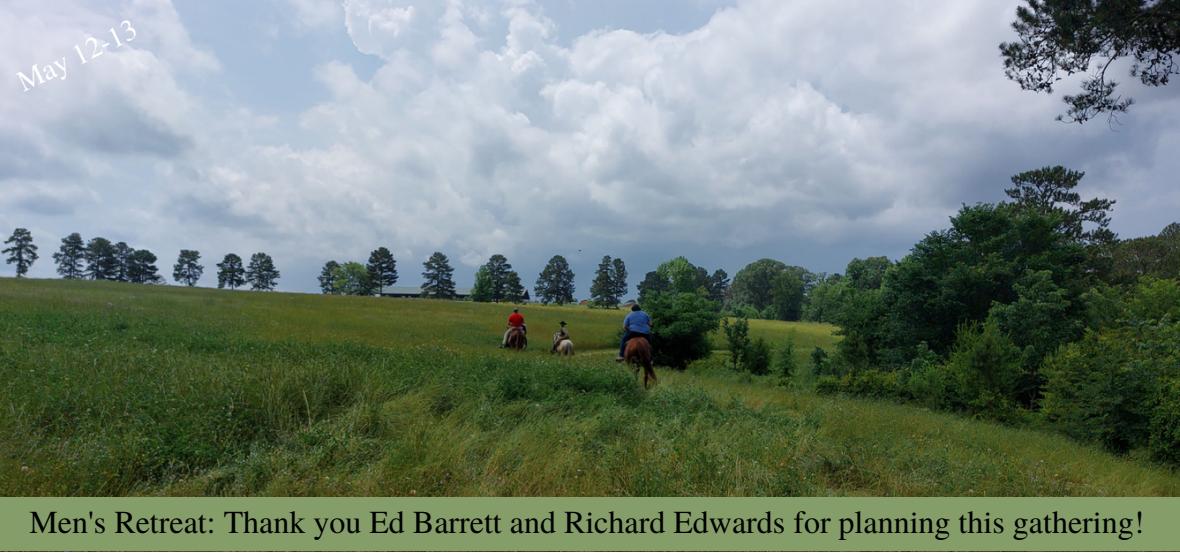
Shady Shores Baptist Church Growing Choir



Welcome back to our returning choir members!

There remains room for all who are willing to make a joyful noise unto the Lord!

SSBC Scrapbook



Sheriff Barrett's bulls-eye shots!

Ed Barrett, Coulter Baxter, Forrest Broom, Richard Edwards, Mark Hauge, and Josh Morgan enjoyed great fellowship, food, shooting and riding!



Chef Richard



Odds & Ends

Ongoing Events

Mission Meeting: 2nd Saturday. 10:00 am.
Shady Ladies & Men's Breakfast: 1st Saturday. 10:00 am.
Prayer group: Tuesdays. 10:00 am.
Sunday School: Sundays. 9:30 am.
Choir: Sundays. 2:30 pm.

One Need One Deed: if you have a need, please let us know. We will do our best to connect you with someone who can help!

Prayer Requests

Please send requests to Ed Barrett for church-wide distribution. Call or text 972-741-1002, or place prayer request in the offering plate.

Hierological Considerations - answers

1. Jesus took action entirely on his own initiative, not on the persuasion of anyone else.

2. (i) There are twelve hours in the day, and they will be played out no matter what happens. The day's period is fixed, and nothing will shorten or lengthen it. (ii) With twelve hours in the day, there is time enough for everything a man should do. There is no need for rushed haste.

(iii) While there are twelve hours in the day, there are *only* twelve hours; they cannot be extended. There is no necessity for haste, but there is no room for waste. The unrest and the hurry of life are often due to trying to catch up on work that already should have been done. A man should not spend his precious time foolishly.

3. John uses the words dark and night to describe life without Christ. In his account of the last meal together, John describes Judas making final arrangements for the betrayal. "So, after receiving the morsel, he immediately went out; and it was night" (John 13:30). The night is the time when a man goes from Christ and when evil possesses him.

The gospel is based on the love of God, but there exists a threat also. We have only so much time to make peace with God through Christ, to finish the work of getting ourselves right with God while we still can, for the time comes when the dark must come down and then it will be too late.

*Dad joke answers: You can only ran — it's always past tents; inflation; a fsh.

Operation Christmas Child

Please remember to bring supplies for OCC boxes! We are collecting sewing supplies and prescription bottles. See Carol Burgess for more information.

SSBC Mission Statement

We seek to be obedient to God's will through bringing the lost in our community and around the world to Christ, through Bible-centered preaching, teaching, Godly servant leadership, and intercessory prayer.

SSBC Vision Statement: REST

Reaching the lost
Enabling the saved
Sending the ready
Telling the world the good news of Christ!

4. Jesus had eluded those who attempted to seize him in Jerusalem and traveled east beyond the Jordan into Perea. He stayed where he was for two days after receiving news of Lazarus's illness, and Lazarus had been dead four days according to Martha when Jesus ordered the stone to be removed from the entrance to Lazarus's tomb. The timeline is as follows:

*One day for word of Lazarus's condition to arrive where Jesus and his disciples were in Perea. *Two days for Jesus and his disciples to stay where they were. *One day for Jesus and company to travel back to Bethany in Judea, for a total of four days.